

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 28 1981

Returned to applicant for correction.....

Corrected application filed.....

Map filed OCT 26 1981The applicant DRESSER INDUSTRIES, INC.
P.O. Box 6504 - Suite 3320, of Houston  
Street and No. or P.O. Box No. City or Town
Texas 77005, hereby make S application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated in Delaware on  
April 23, 1956

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 2.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for mining, milling and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Within the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 13,  
T.30N., R.46E., at a point from which the NW corner of said Section 13 bears N.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
19<sup>0</sup> 24'53" West, a distance of 3384.0 feet.  
it should be stated.

6. Place of use Within the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 12, T.30N., R.46E.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well, pump motor and  
distribution system  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$35,000.....
10. Estimated time required to construct works.....four years.....  
If well completed, describe works.....
11. Estimated time required to complete the application to beneficial use.....seven years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consumption will not exceed 1200 acre feet from any and all sources.

Use Map under 43382

By s/Ross E. de Lipkau  
Signature, applicant or agent  
Ross E. de Lipkau, P.O. Box 2790, Reno, Nevada 89505

Compared bc/bl

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions;

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this.....day of.....  
Cultural map filed.....  
Certificate No..... Issued..... A.D. 19.....  
WITHDRAWN BY APPLICANT MAR 22 1984